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Super Summer equips student leaders

By Tony Martin Associate Editor

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When Katy Carter, a 10th grader from First Church, Oxford, was diagnosed with a rare form of cancer last year, one of her first questions was. "Will I still get to go to Super Summer?"

"I woke up one morning feeling bad

with stomach pains, so my parents took me to the emergency room," Carter said. "An ultrasound showed a tumor, but the doctors first thought it was benign because it was so big. They took it out the next morning, and it was cancer. There were only two other people in the United States with this kind of cancer."

Carter is now in remission, after surgery and chemotherapy. "I was so afraid I wouldn't get to go to Super Summer. That was one of my biggest concerns."

"My mom made me go the first year. I didn't really want to go," she continued.

"But it was awesome. I loved it. You

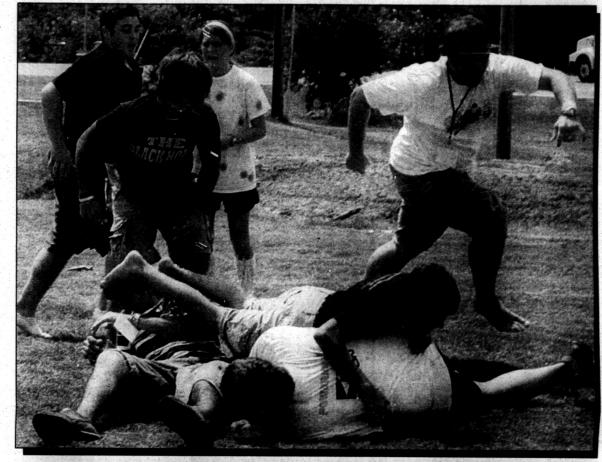
learn a lot, you make lifetime friends, and get so close to God."

It's obvious that Super Summer is not your average youth event. Since its inception, this special leadership conference held annually on the campus of Mississippi College in Clinton has attracted the best and the brightest students from Mississippi churches — and even some participants from out of state.

The event, held July 11- 15, is sponsored by the Discipleship and Family Ministry Department (D&FM) of the Mississippi Baptist Convention Board (MBCB). The five days include intensive training in discipleship and evangelism, punctuated with worship, recreation, and other activities. David Platt, a professor from New Orleans Seminary, was the keynote speaker; Chris Leyton, from Mendenhall, was worship leader.

Sue McAllister, the team leader coordinator and a youth ministry consultant from Tupelo, has been involved in Super Summer since from the earliest days. McAllister and several youth ministers from the state had attended a similar event in Texas and approached the MBCB about the possibility of hosting a similar event in Mississippi. The first Super Summer was held in 1987.

"It's really not a camp," McAllister said. "It's a training conference for the kids who would be the core leaders in the youth group. It's for students who want to impact their campus and community for Christ, who want to be challenged. High school students have to meet certain requirements in order for them to come ... it's not for the whole group, but for the emerging leaders. It's for kids who are thinking globally, who want to know how to witness to their Muslim lab partner."



POPSICLE PUSH-UPS — Students attempt to disengage after completing a "popsicle push-up," one of many challenges faced during recreation at Super Summer, held on the campus of Mississippi College on July 11-15. (BR photo by Tony Martin)

"The actual name of the event is the Mississippi Super Summer Evangelism Leadership School," she continued. "That's pretty descriptive.

Word of mouth has contributed to the success of Super Summer, which attracted 647 students this year. Publicity is geared to leaders in the churches, with the understanding that the week is not for everyone. Youth pastors participating understand this before registering their students.

Students that come to Super Summer come to worship. "These kids come with their notebooks and their Bibles," said McAllister. "Our guest leaders are amazed to see these kids come with pen in hand. That's the distinctive — the kids come to worship, to be involved in small group ministry. Another factor is the friendships forged here, because the kids talk so much about deep heart issues. They continue in support groups throughout the year, and continue to be leaders when they're on their college campuses. It's not just a mountaintop experience — it's finding your body life, becoming wide open to whatever God has for you."

Mark Bedwell, youth minister from Calvary Church, Tupelo, is a six year veteran. "I see more consistent changes in our kids from having been here than almost anything else we do," he said. "We advertise it as Bible study, worship, and Bible study. We carry more kids here than anywhere. They'll do anything to come here - they love spending time with others, they love the Bible study, and they love the worship. We had 51 kids here this year, and every one of them is strong enough to be here. They all had to meet some strict standards to be allowed to come. This is a camp that totally focuses on God, on leadership, and worship. It's the first time we treat students like they are truly disciples of the word of God. We don't treat them like little kids with all games and stuff ... it's a life-changing experience.'

Keith Kline, a layperson from First Church, Brookhaven, was equally complementary. "I was a team leader for the Purple School," said Kline. (Students are grouped by age into different "schools," identified by colors. The Purple School was for students who had attended every year they were eligible.) "This was my second year there," said Kline. "The kids come there expecting to grow. They don't come to play or goof off, but they come looking for something amazing to happen. They're there to see God go to work. He just has a way of showing His face when leaders get together."

Super Summer is a ministry of the Mississippi Cooperative Program. For more information, contact Harvey Ellis at P.O. Box 530, Jackson, MS 39205. Telephone: (601) 292-3286 or toll-free outside Jackson (800) 748-1651, ext. 286. E-mail hgellis@mbcb.org.

MAKING A POINT - David

Platt, professor from New Orleans

Seminary, presents biblical truths-to

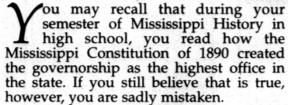
the participants at Super Summer

2005. (BR photo by Tony Martin)

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EDITOR'S *<u>NOTEBOOK</u>*



Like the group of corrupt judges in the 1983 movie, The Star Chamber, there is a governmental organization in Mississippi that has placed itself above the law, and

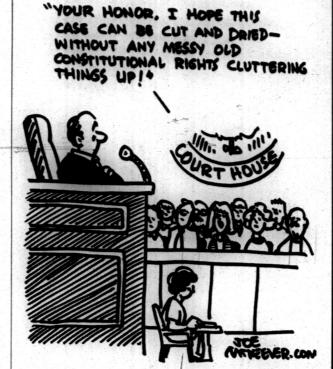
answers to no one except itself. That organization is the Board of Trustees of the Institution of Higher Learning, better known by the nickname State College Board.

Members of the State College Board, all of whom are political appointees, have defied the rule of law and insulted the elected representatives of the people by approving on their own authority the teaching of gambling courses at state universities - which is illegal under established state law. They have contemptuously flouted the will of the people and proceeded with plans to use our public universities to teach young people the fine points of gambling management.

What's next? Brothel Administration 101? A masters degree in liquor marketing? Courses in tobacco growing? Don't laugh; twenty years ago, no one would have thought we'd be at this point today. With the State College Board's enthusias-

tic backing and a positive ruling from a Hinds County chancery judge (which must be appealed by the state Attorney General Jim Hood by August 17), the state's institutions of higher learning are proceeding with:

casino management courses at the Gulf Coast campus of the University of Southern Mississippi (USM).



Move over, governor

• gambling management courses at Mississippi Valley State University in Itta Bena.

 masters-level degree track in an as-yet undetermined gambling field at Alcorn State University in Lorman.

consideration of gambling-related cours-

es at Delta State University in Cleveland.

As gambling is a blight on
Mississippi, so shall the teaching of gambling courses bring ill repute to the integrity and mission of our state universities. Whenever a new roadway or sewer system or airport renovation is recommended, government leaders have to ask the question, "How will it affect the casinos?" Soon enough, our universi-

ties will have to ask themselves the same question before they make even the smallest decision.

Don't believe it? Then read the quote of Ray Neilson, general manager of the Ameristar Casino in Vicksburg, in the July 24 edition of The Clarion-Ledger newspaper: "It is to the gaming industry's advantage to train a workforce in our own backyards." Without a doubt, Neilson's message was not lost on the members of the State College Board and those who walk the halls of administration at our public universities.

We should prepare for the eventual complete takeover of our public universities by the gambling/political complex, much like the gamblers have accomplished with state government and many county and local governments. Legalized gambling has that effect anywhere it is allowed to put down roots.

It's all about the money. It won't be long before we have "AmeriStar Hall" on one of our university cam-

puses, to go along with "Roulette Road," the "Beau Rivage School of Business," and the "Grand Casinos Distinguished Chair of Gaming." Large scholarships for gambling majors will be just a blank check away, if we're willing to sell the souls of our young people.

The State College Board, and the administrations at virtually all of Mississippi's public universities are falling over themselves to get gamblers (and their bottomless bank accounts) on to university campuses — and a little bit of acceptance is all the gambling/political complex needs to move in for a takeover.

It's here, and it's happening every day. Our public universities are merely the latest examples.

GUEST OPINION:



What happened to church discipline?

By R. Albert Mohler Jr., president Southern Seminary Louisville, Ky.

The decline of church discipline is perhaps the most visible failure of the contemporary church. No longer concerned with maintaining purity of confession or lifestyle, the contemporary church sees itself as a voluntary association of autonomous members, with minimal moral accountability to God, much less to each other.

The absence of church discipline is no longer remarkable – it is generally not even noticed. Regulative and restorative church discipline is, to many church members, no longer a meaningful category, or even a memory. The present genera-tion of both ministers and church members is virtually without experience of biblical church discipline.

How did this happen? How could the church so quickly and pervasively abandon one of its most essential functions responsibilities? answer is found in developments both internal and external to the church.

Put simply, the abandon-ment of church discipline is linked to American Christianity's creeping accommodation to American culture. As the 20th century began, this accommodation became increasingly evident as the church acquiesced to a culture of moral individualism.

This great shift in church life followed the tremendous cultural transformations of the early 20th century — an era of "progressive" thought and moral liberalization. By the 1960s, only a minority of churches even pretended to practice regulative church discipline. Significantly, confessional accountability and moral discipline were generally abandoned together.

The theological category of n has been replaced. circles, with the psychological concept of therapy. As Philip Reiff has argued, the "Triumph of the Therapeutic" is now a fixture of modern American culture. Church members may make poor choices, fail to live up to the expectations of an oppressive culture, or be inadequately self-actualized — but they no longer sin.

Individuals now claim an enormous zone of personal privacy and moral autonomy. The congregation, redefined as a mere voluntary association, has no right to intrude into this space. Many congregations have forfeited any responsibility to confront even the most public sins of their members. Consumed with pragmatic methods of church growth and congregational engineering, most churches leave moral matters to the domain of the

The result of this is the loss of the biblical pattern for the church, and the impending collapse of authentic Christianity in this generation. As Carl Laney laments, "The church today is suffering from an infection which has been allowed to fester... As an infection weakens the body by destroying its defense mechanisms, so the church has been weakened by this ugly sore.

The church has lost its power and effectiveness in serving as a vehicle for social, moral, and spiritual change. This illness is due, at least in part, to a neglect of church discipline."

The mandate of the church is to maintain true Gospel doctrine and order. A church lack-ing these essential qualities is, biblically defined, not a true church. That is a hard word, for it clearly indicts thousands of American congregations who long ago abandoned this essential mark, and have accommodated themselves to the spirit of the age. Fearing lawsuits and lacking courage, these churches allow sin to go unconfronted, and heresy to grow unchecked.

John Leadley Dagg, the author of a well-known and influential church manual of the 19th century, noted, "It has been remarked, that when discipline leaves a church, Christ goes with it." If so, and I fear it must be so, Christ has abandoned many churches who are blissfully unaware of His departure.

Excerpted from part one of a four-part series. For unabridged version, go to http://www.sbcbaptistpress.org/bpnews.asp?ID=21232. Mohler's commentary appears courtesy of Baptist Press. For more articles and resources by Mohler, visit www.albertmohler.com.

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Welch adds associations to baptism effort

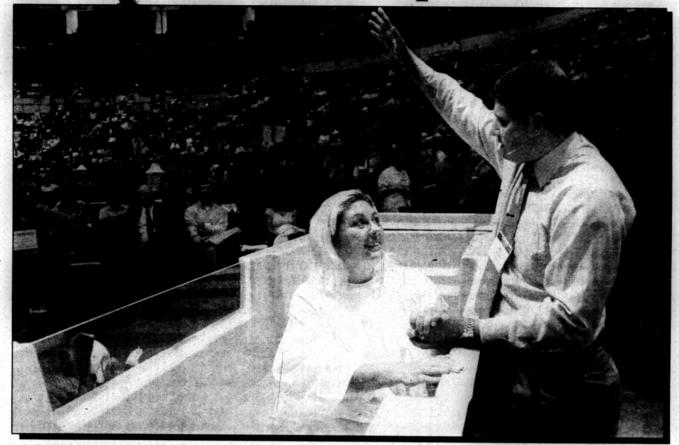
NASHVILLE, Tenn. (BP) — Following a successful launch of the Everyone Can Kingdom Challenge at the Southern Baptist Convention (SBC) annual meeting in Nashville this summer, SBC President Bobby Welch is urgently challenging each of the 1,188 Baptist associations across the nation to associations across the nation to hold two "associational bap-tism rallies" between Oct. 1 of this year and Sept. 30, 2006.

His focus on local associations is the key to his strategy for accomplishing the goal of witnessing to, winning and baptizing one million people.

within a year.

"My prayer is that we will have bold, urgent, creative leadership emerge out of every association to have two of these baptismal rallies in that one year and that these rallies will begin to spring up all over the different parts of the country," Welch told Baptist Press July 20, "and when people read about them and hear about them that the state of the country is the state of the country." them that they too will go and do likewise, and we'll have in the course of 12 months these sparks turn into a raging wildfire of a fresh work for God and Christ across America and around the world," he said.

The associational baptism rallies, as Welch explained, should be a joint effort among all the churches of an association. They should choose a neutral outdoor site at which to hold the rally, and ideally,





THE SECOND FRONT PAGE

TOWARD MILLION BAPTISMS — Phil Gruita (right), pastor of lvy Memorial Church in Nashville, baptizes Denise Lingefelt on June 21 in the Gaylord Entertainment Center in downtown Nashville as more than 11,000 messengers to the Southern Baptist Convention (SBC) annual meeting watch and applaud. SBC President Bobby Welch has called on Southern Baptists to baptize one million new believers. (BP photo by Van Payne)

each participating pastor should bring at least one person to be baptized into his the desires of each association. church fellowship at the rally. Times of testimonies, singing,

Welch emphasized that the rallies should be held outdoors unless inclement weather prohibits - so that church members practice getting outside the walls of the church and into the community where peo-

ple who need Christ roam.
"If we go outside to baptize... the community gets excited and wants to understand what's happening," he said. "The newspaper wants to know, What are you doing there? All of these pastors and churches have come together. They're baptizing. What does baptizing mean?' And you will have not only this wonderful opportunity to come together as an association, but you will have a wonderful opportunity to publicly preach the Gospel to your whole area free of charge."

Part of the associational emphasis will be for churches to cluster with each other in

order to pool resources and knowledge, Welch said. For instance, a church that has had a large number of recent baptisms could join up with a church that has been stagnant for a while.

If one church is larger and has more resources, that church's pastor could offer to preach a revival at the sister church or the large church could send over its choir to present a musical one night, Welch said. Some churches within the association may even choose to share Vacation Bible School teams or let church members equipped for sharing the Gospel canvass the neighborhood and find prospects for the smaller con-

gregation, he said.

A DVD of Welch laying out his strategy for the baptism initiative has been filmed, and he hopes one will be mailed to every Southern Baptist pastor by the end of August, he said.

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Looking back

10 years ago

Danny Spratlin, bivocational pator of Pleasant Ridge Church, Calhoun Association, is selected as the Mississippi Baptist Convention's Outstanding Small Church Pastor of the Year for 1995.

20 years ago

A 9-foot Baldwin concert grand piano, built for the Governor's Mansion in 1901 and owned by Parkway Church, Jackson, for the past 58 years, is refurbished and donated to Gulfshore Assembly during dedication services at the state campground.

50 years ago

First Church, Columbus, holds a youth-led revival with Johnny Lee Taylor, of Mississippi College, as guest evangelist.

Study debunked

NASHVILLE, Tenn. (BP) — Disputing recent claims to the contrary reported in the secular news media, researchers Robert Rector and Kirk Johnson have found that, overall, adolescents who make virginity pledges are less likely to engage in any form of sexual activity. Earlier this year, a study by Hannah Bruckner of Yale University in New Haven Cn., and Peter Bearman of Columbia University in New York City, published in The Journal of Adolescent Health reported that most teenagers who make pledges to abstain from sex until marriage do not keep their commitments and end up acquiring sexually transmitted diseases (STDs) through risky behaviors at nearly the same rate as those who make no pledge at all. Rector and Johnson, working for the Heritage Foundation, a conservative research and policy think tank, examined the same national survey by the Department of Health and Human Services, using different methods of statistical analysis than those utilized by Bruckner and Bearman. The new results, released in June, show that young people who pledge virginity until marriage have lower rates of STDs and engage in fewer risky sexual behaviors, such as oral sex. "This finding contradicts previous research because the present article describes the behaviors." ior of pledgers and non-pledgers as a whole. By contrast, the previous article in the Journal of Adolescent Health described risk behavior only among minute sub-groups of pledgers," Rector and Johnson wrote. Richard Ross, co-founder of the True Love Waits abstinence movement, told Baptist Press he fears the Bruckner and Bearman study already has filtered out among abstinence promoters, causing them to question the validity of the method they advocate. Letting false information weaken the resolve of those who promote abstinence among teenagers can have widespread consequences, Ross said. "For two decades, those who embrace 'comprehensive' sex education had unlimited access to the schools and to government funds," he said. "In each of those years, teenage sexual activity, pregnancies, sexually transmitted diseases, and abortions increased. Since True Love Waits came on the scene in 1993, rates of teenage sexual activity, pregnancies, diseases, and abortions have fallen for 12 unbroken years - and yet, the 'comprehensive' crowd tries to say with a straight face, 'Abstinence is not working so we need to be in charge again."



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- 1. Lord, I admit that I need you. (I have sinned.)
- **2.** I want forgiveness for my sins and freedom from eternal death. (*I repent.*)
- **3.** I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you. (*I believe in Jesus.*)
- 4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

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TEMPER YOUR TEMPER

Tempers are strange little mechanisms buried down inside of us. I do not know anyone who doesn't have at least some degree of temper yet it seems to come in various sizes and shapes. Some folks seem to have very little temper that rarely if ever expresses itself in anger and emotional disturbance. Others seem to be a walking stick of dynamite with a short fuse. Babies are born with tempers, and it doesn't take very long to see it expressed.

Temper can be terrific. I believe that is why God gave us our tempers. There are moments when temper brings about a reaction or response that brings good results and great blessings. You may have seen a sports team play a bad game and be embarrassed, even humiliated, and get so angry about the situation that they determine not to let it happen again. They play the next game with an intensity that makes you wonder who these people are. On a much higher plane there are times when temper can respond to an injustice that has been done, a hurt that is unwarranted, or an innocence that has been violated. I suppose at these times we would describe the response as righteous indignation, and the results is the overwhelming response during a crisis or a

war to counter evil. On the other hand temper can be terrible. When you think about it a man's temper resulted in anger that brought about the first death ever recorded. Amazingly, a man left worship and was so angry at his brother, at God, and at the world that rather than doing right he did wrong and destroyed his brother, Abel. It was probably his temper that brought about the action of disobedience that kept Moses from going into the Promise Land. It was an outburst of anger that brought Peter to draw his sword and cut off a man's ear when it was not the intent of God to do that.

Temper can and often does irreversible damage. In our world it does not take long to see the damage whether it is displayed in a relationship



Directi ns

Jim Futral, executive director-treasurer Mississippi Baptist Convention Board

between a husband and wife or in someone who goes into a rage traveling down the street. It can be damage that can never be undone. Thank goodness that God in His grace provides for most of us to have a temper, even to make wrong decisions, and have outbursts that in time we can reverse, rectify, and begin to rebuild what we almost ruined.

Not long ago I was talking to a lady in one of our churches, and she was telling me how she broke her leg a few years ago. After going to the doctor and having a cast put on her leg, she came home on crutches. She was angry and did not like the fact that she had broken her leg and was now having to hobble around on crutches. On the first day of trying to get around on crutches, she got so mad at the crutches that she let her temper get the best of her. She kicked her/own crutches, fell, and broke her other foot. Now, I will be honest with you. I could not contain myself to keep from laughing at her, and after some years of healing and restoration she can laugh at herself. How many of us have kicked our own crutches out from under us because of our temper only to find out that instead of having one thing broken we have two or three things broken?

Temper can be terrible! I think the most important thing to keep in mind is that our temper needs taming. I am convinced that it cannot be controlled simply because of our desire to do it. It takes a work of God in our hearts and a God understanding of life in order to manage the outbreaks of anger that we see as temper. Paul said in Ephesians 4:26, "Be ye angry and sin not. Let not the sun go down upon your wrath." He encourages us to bring our temper under control and to deal with it so that it will not be

destructive. James gives us insight into what we need to do in chapter one, verse 19 when he says, "Wherefore my beloved brethren, let every man be swift to hear, slow to speak, slow to anger for the wrath of man worketh not the righteousness of God." Before God we need to get a grip. It helps if we learn to respond more gently than fiercely. That is why Proverbs 15:1 says, "A soft answer turneth away wrath." It helps when we learn not to unleash our anger on petty, small, and even personal things.

I am confident that if you know Jesus Christ and understand that God has placed His Spirit within you to help guide and even restrain you can lean upon the Lord and find that He will moment by moment and day by day work in and through you to temper your temper and to tame it where it will be for good and not for destruction.

even now and pray, "Lord Jesus, I need your help today. There are people that I live and work around who seem to be on a mission to push my buttons and set me off. I need your help today for some of them drive on the same roads that I do. Although I may not know who they are, they irritate me, and I ask you to help me manage my temper. Lord, I need your help today for there are some people that call me on the phone or work in the store where I go that just cause me to get sideways, and I recognize that I do not need to do that. Lord, if I get angry today may it be because something has offended You rather than hurt me. If I express my temper today may it be because I am willing to take up the cause for someone else who has been injured and mistreated rather than being offended for my own personal hurts. Lord, I believe you will walk with me, and I ask you to lead me through this day and to help me temper my temper. Amen!"

Why not take a moment

The author may be contacted at P.O. Box 530, Jackson, MS 39205-0530. E-mail: jfutral@mbcb.org.

STAFF CHANGES



Stockstill

Fellowship Church, Starkville, welcomed their new pastor, Dustin B. Stockstill, on July 1. Stockstill comes from Bethel, Poplarville, and comes with his wife Kelly and daughter Katherine Grace.

Kevin Hurt is called as Minister of Education and Administrator of First Church, Vicksburg, effective June 28. He comes from First,

June 28. He comes from First, Cullman, Ala., and is joined by his wife Amy and two sons, Andrew and Ethan.

Shane Evetts is called as youth pastor to Wheeler Grove Church, Alcorn County.



Evetts

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What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

July 28, 2005

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

Pray this day for...

July 29 - August 11, 2005

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"If we will make use of prayer to call down upon ourselves and others those things which will glorify the name of God, then we shall see the strongest and boldest promises of the Bible about prayer fulfilled. Then we shall see such answers to prayer as we had never thought were possible." O Hallesby

For: (1) School Prayerwalk/Teacher Appreciation (WMU Emphasis); (2) A church in Kentucky is sending a A church in Kentucky is sending a team of 11 to Malta to do out-reaches and children's lestivals, as well as distribution and follow up in their "add atted" village of Rabat. Pray for safety, "divine appointment" and a great harvest! ments" and a great harvest!

For: (1) Language Day Emphasis (WMU Emphasis); (2) Social Issues Emphasis (CAC Emphasis); (3) Pray for Egyptian Christians to be called out to minister to the Beja of Egypt.

(4) Pray for student volunteer Aaron as he surveys Hausa villages of Niger Republic. He is staying out in the bush for extended lengths of time.

For: (I) CentriKid, Gulfshore Baptist Assembly, 1st - 5th (LCR/SBC); (2) Football Camp, Central Hills, 1st -5th (MM); (3) Pray for President Amadon Tournam Toure of Mali (western Africa).

Bobby Gilstrap, director of missions for the Huron and Southeastern Association in Michigan, is praising the Lord for 35 students praising the Eord for 35 students from the Baptis Student Union at Univ. of Michigan who sacrificed their spring bre k to work with him to reach the lost with the gospel by distributing light bulbs. The students also handed out N.T.s.

Give thanks to the Lord for the new team members, ISC workers, James and Rhonda Renot, going to work and knonda Kenot, going to work in Kinshasa, Democratic Republic of The Congo. They plan to arrive in August with their two-year-old daughter. Pray for them as they say good-byes to their family and riends. Ask for a quick adjustment to living and working in Kinshasa.

Pray that Baptist representatives Steve and Celeste Brubaker would be able to start a German-language Bible study in Chemnitz, Germany. Intercede that the Lord would bring them into confact, lith a "person of peace" who would host the study and who would be instrumental in providing contacts with other inter ested Germans.

For: (1) Baptist Building STAFF AT HOME DAYS, 3rd - 5th; (2) Pray for Mr. E, a Baptist leader committed to church planting in two dis-tricts near Bangalo e, India, and for those who work with him as Baptist representatives partners in these two districts. Pray that he will be able to start a Church Planting Movement in these districts.

Bill Hermistone, Bellingham, Mass., is a tentmaker missionary in New England asking God to bring revival, and to work through the body of Christ there for His glory.
Pray for the people to be equipped for service and for open doors to minister to local communities. For: (1) Campers on Mission, Central Hills, 4th - 6th (MM); (2) Andy Weems, Dayton, Ohio is the metro director of Crosswalk Collegiate Ministries, which minis-tes to five university campuses in the Dayton area. Please pray for student leaders and for volunteer missionaries to help staff this min-

For: (1) New Staff Day, FBC, Jackson, Baptist Building, 9:30 a.m. - 2:30 pm (CG); (2) AMD Update Meeting, FBC, Jackson, 9:30 a.m. 2:30 p.m. (FS); (2) Please pray today for Prime Minister Abdullah bin Ahmad Badawi of Malaysia

For: (1) Flakes Formula for the Future, Longview Heights BC, Olive Branch, 6:30 p.m., 29th noon, 30th (SS); (2) Mary C. Reagan, Franklin, N.C., serves as a chaplain. Please pray for Mary in the loss of her busband, Carl, on March 28, 2005. The Lord called him home while they were on mission at the lacksonville Port Ministries at Blount Island, Fla.

For: (1) Flake's Formula for the Future, Ridgecrest BC, Madison, 5th - 6th (SS); (2) Preschool/ Children/Youth. Leadership Clinic, Crossgates BC, Brandon, 5th - 6th (CM); (3) Please p ay for President Branko Crven kovskii of Former Yugoslav Republic of Macedonia (southeastern Europe, north of

Pray for missionaries Michael and Teresa Browning, in language school in Costa Rica. They are in the last full month of language study and are preparing for their ministry in Trent y Tres, Uruguay. Pray for a gee at thinsition from lan-guage training to ministry formation as they move into a different home and as their two children make the transition to home schooling.

Lujan, located 45 minutes from down town Buenos Aires, is named for the patron saint of Argentina. The local patron saint of Argentina. The local Baptist church has an evangelistic heart for these people and ministers to them in many ways in Nay, the JESUS film was shown to good than 1,000 people, with more than 100 people accepting Jesus as Savior. Pray for these Christians at they are discipled in the Lend state. as they are discipled in the Lord.

The second

2005 MEN'S MINISTRY STATE LEADERSHIP TRAINING - AUGUST 12-13

Schedule

Friday, August 12

6:00 p.m. Registration

6:30 p.m. Supper

7:30 p.m. Opening Session - Acts 1:8

Speaker: David Michel

8:30 p.m. Training Session #1

Saturday, August 13

7:00 a.m. **Breakfast**

8:00 a.m. Training Session #2

9:30 a.m. Training Session #3

11:00 a.m. Closing Session -

Letting Missions Touch Your Life Speaker: James Young

missionary to Bangladesh

11

Cost

\$25 per person, which includes meals, lodging, and all sessions. Each participant should bring linens, sleeping bag and pillow.

Training Sessions

DISASTER RELIEF

- Introduction to Southern Baptist Disaster Relief
- Survey of Chainsaw, Clean-up, and Sheltering

MEN'S WORK

- Men's Fraternity
- Designing an Acts 1:8 Men's Ministry

- Building an Effective Leadership Team Preview of Leading Baptist Men on
- Life Changing Ministries and Missions

ROYAL AMBASSADORS AND CHALLENGERS

- Update and Overview of RA Work
- Maximizing Weekly RA Meetings

Registration Form

Men's Ministry State Leadership Training August 12-13, 2005

Name					
Address		× [1]			
Phone Number(s)					
~ .			3. 11.		

Mail form and payment to: Men's Ministry Department, PO Box 530, Jackson MS 39205-0530. Please make checks payable to: Mississippi Baptist Convention Board. For more info call the Men's Ministry Department at 1-800-748-1651 or 601-292-3334.

COOP. PROGRAM COOP. PROGRAM COOP. PROGRAM The following is a listing of contributions made OTHER TOTAL OTHER TOTAL OTHER TOTAL 1,899.54 680.10 1,040.42 740.45 4,284.59 498.00 832.14 838.04 62.00 1,564.20 160,021.69 PLEASANT RIDGE POPLAR SPRINGS ROCKY BRANCH ROCKY MOUNT SABOUGLA SAREPTA SHILOH SPRING HILL TURKEY CREEK WESTSIDE TOTAL 4,865.89 1,443.16 3,066.35 1,737.78 8,770.87 1,244.00 7,915.74 2,007.07 941.70 2,300.47 321,550.81 2,966.35 763.06 2,025.93 997.33 4,486.28 746.00 1,169.03 879.70 736.27 35,220.80 505.01 424.34 2,460.00 659.10 3,560.00 3,830.39 7,288.47 356.12 2,219.77 2,219.77 to the Lord's work which were processed WEST through the Business Office of the Mississippi 11,378.68 3,661.67 29,676.26 33,193.47 8,642.73 2,199.14 5,975.00 369.90 95,096.85 Baptist Convention Board from January 1, SILOAM SPRINGHILL 356.12 UNION TOTAL 2005, through June 30, 2005. An "*" denotes a 2,346.73 61,374.92 2,376.73 118,099.19 30.00 56,724.27 GEORGE
AGRICOLA
BARTON
BEXLEY
FBC BENNDALE
FBC LUCEDALE
HERITAGE
MIDWAY
NORTHSIDE
ROCKY CREEK
SHADY GROVE
SOUTHSIDE
VERNAL
TOTAL gift from the association. If you have any ques-CARROLL BLACK HAWK 57,238.56 33,353.00 682.15 1,739.89 49,942.26 3,220.81 1,473.62 1,131.43 56,369.00 12,689.10 14,142.42 1,430.26 243,412.50 tions about the amounts reported for your *ASSOCIAT ION ANTIOCH BETHANY CALVARY DORSEY FUERCREEN FAIRVIEW FBC FULTON KIRKVILLE LAKELAND MORNING VIEW NEW HOME CALVARY CARROLLTON CENTERVILLE church, please contact the Business Office at 500.00 1,653.97 300.00 3,704.09 6,929.83 3,026.88 1,393.75 22,191.35 4,211.42 3,741.00 1,800.00 2,959.78 2,783.33 1,984.99 6,441.65 2,447.32 84,976.98 CENTERVILLE
COILA
HARMONY
HICKORY GROVE
HILLVIEW
LIBERTY
MALMAISON
MCCARLEY
MT OLIVE
MT PISCAH 601-968-3800 or 1-800-748-1651. 1,761.62 3,770.33 2,000.00 1,393.75 9,358.00 1,997.96 1,500.00 1,349.24 1,971.20 5,721.65 1,219.60 6,864.01 42,961.36 COOP. PROGRAM 1,020.00 12,833.35 2,213.46 1,200.00 300.00 1,610.54 812.13 1,471.99 720.00 1,227.72 12,043.61 42,015.62 OTHER TOTAL ADAMS *ASSOCIATION .00 1,144,42 9,530.16 930.15 33,461.90 14,131.17 7,105.59 10,084.31 289.18 35,501.77 2,072.00 8,143.46 7,588.55 149,982.66 500.00 5,684.69 13,517.43 2,291.93 114,427.24 26,733.64 12,971.59 15,608.35 481.95 61,301.46 4,190.00 15,125.57 652.1 131,254.1 778.13 112,158.39 ASSALATION
CALVARY
CLIFF TEMPLE
CRANFIELD
FBC NATCHEZ
HIGHLAND
IMMANUEL
MORGANTOWN
NEW HOPE
PARKWAY
SPRINGFIELD
STANTON
WASHINGTON
TOTAL MT DLIVE MT PISGAH NEW BETHEL NORTH CARROLLTON PROVIDENCE SHILOH VAIDEN *ASSOCIATION 220.00 20,176.07 2,341.00 2,705.29 1,479.00 5,712.00 940.46 4,995.75 26,500.00 11,223.41 3,116.85 2,655.00 2,665.00 2,577.35 3,545.29 4,874.84 220.00 60,942.61 5,952.56 6,324.29 3,491.64 13,922.95 3,793.29 13,104.75 63,977.44 29,808.57 14,401.13 901.52 4,743.00 5,988.29 10,270.03 17,974.61 ARLEDIA
BETHEL
BETHEL
BETHESDA
BORDER SPRINGS
CALEDONIA
CALVARY COLUMBUS
CALVARY STARKVILLE
CALVARY WEST POINT
CANAAN
CEDAR BLUFF
CENTER GROVE
COMMUNITY
DOUBLE SPRINGS
EAST END
EMMANUEL
ENON VALLEY HILL TOTAL 930.00 84,852.96 JACKSON

ARLINGTON HGTS
BELLE FOUNTAIN
BELLEHAVEN
CALVARY
CAMBRIDGE
EAST MOSS POINT
EASTLAWN
FAMANAILEI CHICKASAW 6,982.1 7,041.4 137,481.1 919.12 3,233.75 1,050.43 400.00 6,237.00 13,298.64 8,523.05 270.00 1,012.00 1,291.00 250.00 10,915.83 2,882.00 3,393.85 695.00 54,526.67 AMITY ARBOR GROVE BETHEL CARNATION BETHEL
CARNATION
FBC HOULKA
FBC HOUSTON
FBC OKOLONA
FELLOWSHIP
MCCONDY
MT OLIVE
NEW PROSPECT
PARKWAY
PLEASANT GROVE
PLEASANT RIDGE
SHILOH
VAN VLEET
TOTAL 2,633,79 2,226,40 195,52 2,566,12 700,00 384,58 3,800,63 2,987,96 106,262,04 4,873,31 3,038,55 4,200,88 612,88 720,62 3,79,20 1,876,80 1,183,00 489,59 EASTLAWN
EMMANUEL
ESCATAWPA
FBC GAUTIER
FBC HELENA
FBC MOSS POINT
FBC OCEAN SPRINGS
FBC ORANGE GROVE
FBC PASCAGOULA
FBC VANCLEAVE
FORT BAYOU
FOUR MILE CREEK
FRANKLIN CREEK
FRANKLIN CREEK
FRANKLIN CREEK
FRANKLIN STREET
HURLEY
HURLEY
HURLEY
HOGALES AVENUE 3,565.39 5,825.00 835.50 1,965.10 3,741.59 27,803.02 7,729.74 3,258.00 9,667.23 9,667.23 5,720.17 1,188.62 884.80 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,615.98 3,50,00 1,725.0 EMMANUEL
ENON
FAIRVIEW
FAITH STARKVILLE
FAITH WEST POINT
FBC COLUMBUS
FBC MABEN
FBC STARKVILLE
FBC WEST POINT
FELLOWSHIP
FRIENDSHIP-COLUMBUS
FRIENDSHIP-STURGIS
HOPE
IMMANUEL 6,729.55 134,065.06 12,603.05 6,296.55 13,868.11 1,333.05 1,909.24 1,264.00 5,157.85 2,613.32 131,310.13.2 131,310.13.2 1,217.30 6,712.2 3,600.00 5,446.00 1,370.52 3,615.71 19,230.00 6,042.86 2,733.81 1,714.73 19,230.00 13,500.00 14,500.00 15,574.51 1 HINKLE
HOLLY
JACINTO
KEMPS CHAPEL
KENDRICK
KOSSUTH FIRST CHOCTAW

ACKERMAN

BETHLEHEM

BLUFF SPRINGS

BLYTHE CREEK

CHESTER 13,778.57 200.00 3,862.50 5,360.55 1,370.39 773.62 1,564.36 560.00 3,069.67 1,550.00 10,227.09 4,301.22 1,743.27 1,308.00 2,563.16 6977.83 29,266.07 450.00 750.00 7,942.50 13,352.20 1,837.58 1,515.44 3,925.63 1,045.00 5,683.92 3,198.28 3,744.71 2,058.00 5,740.34 13,850.54 HEBRON
HOPE
IMMANUEL
KOLOLA SPRINGS
LONGVIEW
MCBEE
MEADOWVIEW
MORGAN CHAPEL
MT VERNON
MURRAHS CHAPEL
NEW COVENANT
NEW HOPE STARKVILLE
NEW MONTPELIER
NEW SANT HILL
PLEASANT HILL
PLEASANT RIDGE
PLYMOUTH
SELF CREEK
SILOAM GRIFFIN STREET
HURLEY
INGALLS AVENUE
KREOLE AVE
LARUE
LEMOYNE BLVD
LILLY ORCHARD
MACHOLLI
MARTIN BLUFF
MCCLELLAN ROAD
MIDWAY
PARKWAY
PINE LAKE
PROVIDENCE
RED CREEK UNION
RIDGLEA HEIGHTS
RIVERSIDE
TEMPLE
THE FSHIP CHURCH
UNITY
WADE
WOODHAVEN
TOTAL 17,076.85 21,224.61 4,659.00 1,795.12 4,379.45 986.55 5,549.72 1,717.00 870.84 799.00 3,900.16 BLYTHE CREEK CONCORD CROSS ROADS FELLOWSHIP FENTRESS FRENCH CAMP MT MORIAH MT PISGAH NEW HAVEN NEW JUON PROVIDENCE VICTORY WFIR OY I CORINTH 489.59 49.905.44 1,728.11 4,032.57 7,346.65 600.00 35,062.02 4,210.56 1,320.23 2,424.79 294.60 6,138.98 53,807.91 306,003.73 2,105,57 350,00 92,571,28 6,118,26 21,510,97 11,762,23 1,975,00 71,566,53 7,798,71 3,950,56 4,386,04 1,324,35 13,738,31 64,272,93 525,652,95 NORTH CORINTH
OAKLAND
RIDGECREST
RIENZI
SHILOH
SOUTH CORINTH
TATE
TISHOMINGO CHAPEL
TUSCUMBIA
UNION
UNITY
WEST CORINTH
WHEELER GROVE 4,162,03 9,622,95 27,470,05 17,553,97 33,726,22 45,038,04 1,190,78 3,305,00 7,392,99 4,637,15 26,980,82 8,686,01 3,645,03 3,528,63 3,645,03 9,530,66 12,495,75 4,964,77 1,478,95 3,864,496,47 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 3,864,20,30 4,964,77 1,478,95 4,964,77 4, 1,871,29 1,258,75 1,258,75 9,490,90 3,808,43 1,590,61 7,799,00 2,529,00 9,467,23 425,00 425,00 4,47,23 425,00 3,800 54,961,96 3,672,35 787,683,76 WEST CORINTH WHEELER GROVE TOTAL 00 1,629.00 6,915.29 2,254.72 6,673.99 315.00 298.00 17,271.59 1,977.42 403,495.92 WEIR CLARKE
ANTIOCH
BUCATUNNA
CALVARY/
CENTER RIDGE
DE SOTO
EAST PLEASANT *ASSOCIATION BEAR CREEK BEREA BOWLIN 427.80 2.286.88 1,542.00 282.40 4,888.14 1,165.12 17,595.52 26,674.50 7,800.74 1,159.96 3,112.68 901.00 614.00 4,186.00 3,482.10 614.00 4,186.00 3,954.00 3,954.00 3,115.70 1,186.00 3,115.70 1,186.00 1, 1,093.00 924.52 181.93 75.00 305.00 2,055.00 600.00 1,666.00 2,763.72 433.86 300.00 710.00 5,286.32 1,717.53 3,234.00 13,424.37 193.852.28 1,605.27 7,054.04 450.00 1,566.00 1,622.61 4,141.00 600.00 1,839.20 251.93 225.00 3,231.32 1,171.3 1,895.00 6,857.37 104.956.25 6,338.02 5,889.97 450.00 901.55 71.44 9,124.38 3,402.00 BOWLIN CARSON RIDGE CENTER OUNTY SILOAM STURGIS THE CROSSROADS TRINITY JASPER
ANTIOCH
BAY SPRINGS
BETHANY
CALVARY
EDON
ENON
FAIR RIDGE
FBC MOSS
FBC ROSE HILL
FELLOWSHIP
HEIDELBERG
LAKE COMO
LIBERTY
LOUIN PLEASANT GROVE EASI PLEASANI GROVE
ELIM
ENTERPRISE
FBC QUITMAN
FBC STONEWALL
HARMONY
HEBROOLRIDGE
HEPHZIBAH
KNIGHTS VALLEY
MONT ROSE
MT ZION
NORTHRUP CHAPEL
OAK GROVE
PACHUTA
PHALTI
PINE GROVE
PINE HILL
RIVERSIDE
ROLLING GREEK
SHUBUTA
SOUENLOVIE
UNION
TOTAL FOREST END ETHEL
FBC KOSCIUSKO
HURRICANE
JERUSALEM
MCADAMS
MCCOOL
NEW HOPE
NEW SALEM
NORTH UNION
PARKWAY
PILGRIMS REST GREENE
ANTIOCH
AVERA
CEDAR GROVE
EAST SALEM
FBC LEAKESVILLE
FBC MCLAIN
FBC SAND HILL
FELLOWSHIP
LEAF .00 664.45 394.60 5,498.2 739.00 100.00 LOUIN
MONTROSE
MT NEBO
NEW BEGINNINGS
NEW FELLOWSHIP
PINE GROVE
SHADY CROVE FIRST
STRINGER
UNION SEMINARY
TOTAL LEAF MOHOBA NEELY NEW HOPE NEW LIFE PIAVE PIAVE PINE LEVEL PLEASANT HILL UNITY WEST SALEM TOTAL 4,141.00 100.00 50.00 11,506.63 4,375.80 2,767.64 5,603.50 3,092.00 34,113.06 2,093.64 4,657.73 343,437.78 80.00 4,374.00 4,545.07 7,126.19 4,585.00 792.40 4,294.00 4,108.90 13,464.00 (33,058.36 3,300.00 2,175.48 1,287.33 2,847.60 1,331.00 17,615.65 594.32 404.58 149,233.06 SALLIS
SAND HILL
SECOND KOSCIUSKO
SPRINGDALE
UNITY
WILLIAMSVILLE
YOCKANOOKANY
ZANA 1,803.10 450.00 200.17 1,538.85 2,564.00 67,038.24 TOTAL

COPIAH

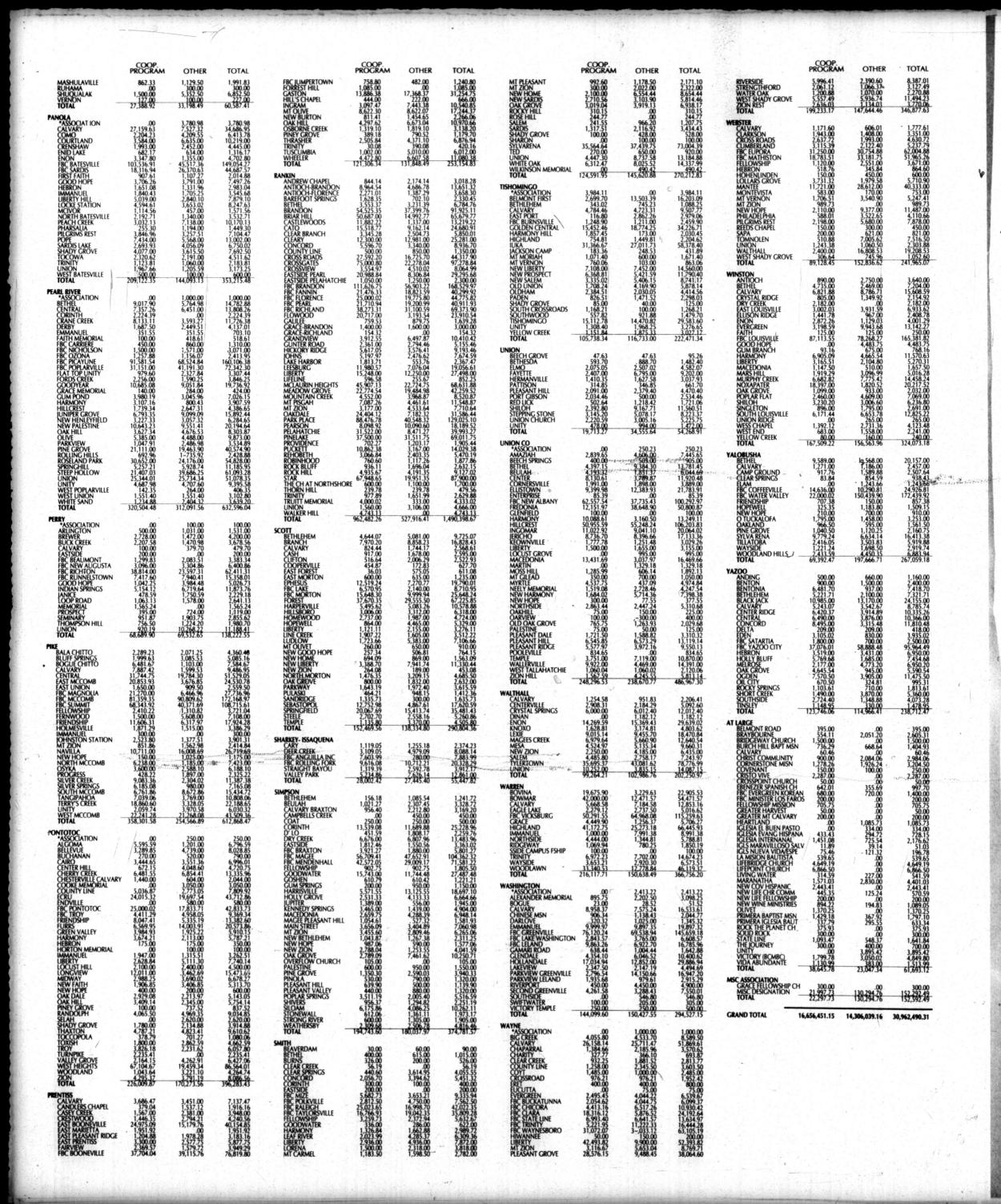
ANTIOCH
BETHEL
COUNTY LINE
DAMASCUS
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BAY VISTA
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BAY VISTA
BAY VISTA
BAYOU VIEW
BAYSIDE
BEL AIRE
BIG LEVEL
BIG RIDGE
BOND
BROADMOOR
BRODIE ROAD
COMAN ROAD
COMAN ROAD
COMAN ROAD
CROSSPOINT
CROSSP 2.729.57 8.857.18 3.163.96 400.00 3.903.99 2.614.45 13.184.09 5.102.52 5.902.21 10.487.00 1.475.00 1.475.00 1.475.00 1.475.00 1.475.00 1.50.00 3.903.15 1.50.00 1.475.00 1.50.00 3.903.15 3.903.15 3.903. 1,010,00 4,701,18 2,863,96 47,193,68 20,449,17 400,00 2,703,99 1,045,76 8,792,17 15,329,09 1,681,92 3,677,10 1,758,42 5,917,50 8,107,17 1,475,00 4,579,64 6,035,56 6,035,56 6,035,56 6,035,56 6,035,56 6,035,66 1,520,50 1,877,25 6,211,55 *ASSOCIATION ACADEMY ASHLAND BLUFF SPRINGS 8,995.65 13,716.72 691.00 8,190.02 6,638.71 12,968.99 1,129.02 1,113.88 2,438.04 1,783.00 4,123.90 4,123.90 4,672.49 308.67 1,600.00 1,185.16 460.00 11,862.00 200.00 763.48 2,229.50 1,045.64 495.68 9,842.28 3,480.00 763.71 15,713.27 2,583.58 706.00 19,588.60 IRHELD
ITH
ITH
IC ELISVILLE
IC LAUREL
IC CAUREL
IC COVETT
IN COVET AITH-BENTON AITH-TIPPAH FALKNER FBC HICKORY FLAT FBC RIPLEY 75,041.40 GRACE
HARMONY
HEBRON
HEBITAGE HEIGHTS
HIGHLAND
HOUSTON ROAD
INDIAN SPRINGS
LAWN HAVEN
LOWERY CREK
MAGNOLIA
MOSELIE MEMORIAL
MYRICK
NEW HOPE ROCKY HILL SARDIS SHADY GROVE SMYRNA SPRING HILL STRONG HOPE SYLVARENA .00 109,763.59 3,237.25 37,387.35 10,333.05 1,208.82 349.35 LIZANA LONG BEACH LYMAN MCHENRY PASS CHRISTIAN .00 11,501.09 183,208.56 H RIPLEY 1,456.9 18,143.50 FERNWÖÖD
FIRST INTERNATIONAL
FIRST SOU PEARLTON
GATES AVENUE FSHIP
GRACE CHAPEL
GRACE MEMORIAL
GRACE TEMPLE
GULF GARDENS
GULFPORT HEIGHTS
HANDSBORO
HIGHLAND
KITTIWAKE
JAKESHOPEF 1,222.00 3,668.64 217.00 806.00 18,219.42 MYRICK NEW HOPE OAKLAND GROVE PARK HAVEN PECAN GROVE PINE GROVE PLAINWAY PLES GROVE- DUMAS GR-HICKORY FLAT IS HILL ASHLAND IS HILL TIPLERSVILL VIDENCE DY CROVE *ASSOCIATION 483.00 822.00 15,917.17 551.52 PLAINWAY PLEASANT HOME SALEM HEIGHTS SPRINGS SAND HILL SANDERSVILLE SHELTON SUMMERLAND 250.00 9.806.51 300.00 12.885.438 724.98 2.126.27 288.40 500.00 4.113.96 1.383.22 1.110.00 805.56 3,706.28 912.21 471.78 644.97 647.97 647.97 647.98 645.545.23 28,616.02 WHITENTOWN
TOTAL

CALMOUN

"ASSOCIAT ION
ANTIOCH
BANNER
BENTLEY
BETHANY
BIG CREEK
BRADFORD CHAPEL
CALVARY
COLLEGE HILL
CONCORD
DERMA
DRIVERS FLAT
DUNCAN HILL
ELLARD
FRC BRUCE
FRC CALHOUN CITY
FRC PITTSBORO
FRC VARDAMAN
GRACE SO BAPTIST
LANTRIP
MACEDONIA
MIDWAY
MIT COMPORT
MIT MORIAH
MIT TABOR
NEW HOPE
NEW LIBERTY
NEW ROVUDENCE
OAK GROVE
OLDTOWN
PARKER
PILGRIMS REST
PLEASANT GROVE
PLEASANT HILL MICHAEL MEMOKIAL
MISSISSIPPI KOREAN
NEW HOPE
NORTH HILLS
PASS ROAD
PEACE
PERKINSTON
POPPS FERRY
RIVERSIDE
ROBINSON ROAD
ROBINSON ROAD
SHORELINE PARK
SUCCESS
TUXECHENA
WEST GULFPORT
WOOLMARKET
TOTAL FBL SANFORD
HATHORN
LEAF RIVER
LONE STAR
MT HOREB
MT HOREB
MT HOREB
OAK GROVE
OLD HEBRON
ORA
PHALTI
PRENTISS
ROCK HILL
SALEM
SEMINARY
SOCIETY HILL
UNION SOUTH
VICTORY
WHITESAND
WILLIAMSBURG
WILLOW CROVE
TOTAL WEST LAUREL TOTAL 6,052.00 24,835.10 19,927.07 550,561.04 1,200.00 1,534.07 4,667.40 3,181.74 1,386.00 4,535.56 958.64 27,033.02 7,301.75 6,239.00 100.00 3,191.89 101.00 4,561.11 4,415.31.00 4,561.11 4,415.31.00 4,561.11 1,796.34.03 585.00 3,876.42 10,614.07 8,155.74 3,909.00 9,805.92 14,048.73 58,657.00 6,922.35 22,642.28 10,979.85 1,345.00 6,574.84 15,145.00 6,574.84 17,215.63 25,989.59 7,411.41 366,613.76 12,198,39 1,914,98 2,727,37 470,00 584,00 5,142,68 1,239,07 697,00 1,005,00 912,21 1,947,34 367,00 9,487,54 439,333,92 25,083,92 2,639,96 4,853,64 758,40 500,00 9,256,64 2,622,29 1,807,00 1,810,56 1,824,42 2,412,1014,97 437,06 30,860,32 984,879,15 3,327.00 520.00 4,887.12 825.00 16,108.50 6,383.44 4,925.57 .00 1,211.21 6,302.38 6,697.03 1,750.00 00 3,00,00 3,493,15 6,300,00 11,453,37 11,874,52 5,244,28 2,022,43 2,584,50 1,135,00 1,240,10 2,85,90,00 4,783,00 1,720,54 4,783,00 1,720,54 4,783,00 1,720,54 1,688,84 4,985,75 3,00 1,00 1,00 1,188,92 2,019,29 1,188,92 3.327.00 8.20.00 8.380.27 2.408.50 17.886.81 6.800.09 544.28 3.233.64 17.867.14 1.950.00 3.559.20 4.789.52 5.788.80 5.78 KEMPER

*ASSOCIAT ION
BAY SPRINGS
BLACKWATER
BLUFF SPRINGS
CENTER RIDGE
CORINTH
DEKALB
LIBERTY
SALEM
SCOOBA
UNION
UNION HILL
VARDAMAN
WAHALAK
WEST KEMPER
TOTAL 402.18 4,480.40 2,545.00 3,890.00 1,322.78 5,464.00 5,087.00 450.00 6,089.94 2,365.33 2,500 105.00 493.10 1,979.00 34,698.73 4,056.06 1,013.00 1,026.20 2,000.00 665.62 6,084.18 4,750.00 463.19 2,998.90 1,210.50 .00 450.00 2,319,10 18,318,53 17,152,47 11,198,33 2,181,00 860,27 2,320,21 1,582,24 2,705,00 300,00 1,018,50 2,019,29 4,815,17 68,55 3,974,76 821,978 176,980,80 HOLMES
ANTIOCH
BEULAH
CALVARY
CRUGER
EBENEZER
FBC DURANT
FBC LEXINGTON
FBC TCHULA
HORSE SHOE
MAIN STREET
MT PLEASANT
MT VERNON
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JUST FOR THE RECORD



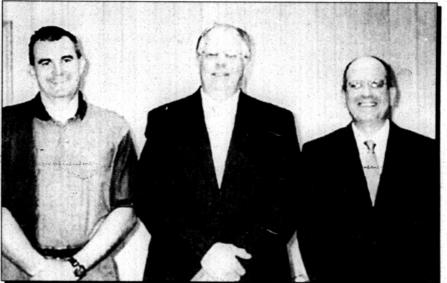
1. GAs, Rolling Creek Church, Quitman



2. Bible Drillers, Vaiden Church, Vaiden



3. Deacon Ordination, Hebron Church, Jones County



4. Deacon Ordination, Ebenezer Church, Attala County

- I. The GAs of Rolling Creek Church, Quitman, prayed for missionary children and wrote letters to a missionary child to let them know that they were being prayed for Shown are Kate Ware, Courtney Chancelor, Bethany Rivers, Mindy Sisson, and Casey Sisson.
- 2. Vaiden Church, Vaiden, congratulates their Bible drillers, shown.
- Hebron Church, Jones County, ordained Mark Reddock June 26 as a deacon. Shown is Regina Reddock, Reddock, and pastor Tommy Davis.
- Ebenezer Church, Attala County, held deacon ordination services for Chet Ferguson and Jeff Parks Apr. 10. Show are Ferguson, pastor Larry Harvey, and Parks.
- 5. Kay Arthur conference, First Church, Jackson; Aug. 26, Precept Leader Day, 9 a.m.–5 p.m.; Aug. 27, A Day with Kay, 9 a.m.–5 p.m. Register online at www.precept.org or call (800) 763-8280 to reserve your place. Early bird pricing until Aug. 8.

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JUST FOR THE RECORD

Bibliocipher By Charles Marx, 1932 - 2004 copyrighted 2005

WPRW VRPTT XKW PS **XTRVUPSFS RZRAHVW** WPS PGTQ ZPGVW PRWP HSYSJ EGJZAYSHVV, **ORHZSI** GE SWSJHRT ORFHRWAGH.

FRJC WPJSS: WLSHWQ-

HAHS

Clue: X = BHave fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: John Six: Forty-Five.

College News

For the second consecutive year, William Carey College Athletics Director Steve Knight has been named the Gulf Coast Athletic Conference and NAIA Region XIII Athletics Director of the Year. Knight is entering his 18th year as the Carey AD, and is also entering his 25th season as the Crusaders Head Men's Basketball Coach.



6. Deacon Ordination, Park Haven Church, Laurel

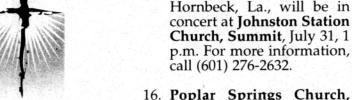


7. Addy and Sanders, Sunrise Church, Carthage

- 6. Park Haven, Laurel, ordained Jerry Albrittion as deacon. Shown are Wayne Tolbert, Jimmy Downs, pastor Jim Balliett, Albrittion, Charles Gordon, Lewis Parker, Bilie Ishee, and Charles Tolbert.
- 7. David Addy, pastor of Sunrise Church, Carthage, is shown with recently licensed pastor John Sanders Sanders is available for interim or pulpit supply; call (601) 267-5115.
- 8. Beacon Church, Hattiesburg, will celebrate their 40th anniversary Aug. 6-7. Sat., reception for present and former members, 5-7 p.m.; Sun., Bible study, 9:45 a.m.; worship, 11 a.m.; dinner, 12:30 p.m.; song and praise, 1:30 p.m. Keith Manuel, New Orleans, speaking; John Kittrell, Shuqualak, music.
- 9. First, Holly Springs, is hosting their 11th annual ladies' conference, Time Out for Women, Aug. 19-20. Speakers include Marsha Waldrep, Fort Smith, Ark.; Rita Sweat, Amory; and Beth Ford, Olive Branch. Musicians include Sharon Williams,

Tamara Hillmer, and Dee Whisenant, Holly Springs. Cost is \$20. For information, call (662) 252-2627.

- 10. Morrison Heights Church, Clinton, is hosting Dick and Mel Tunney in concert July 31, 6 p.m. Free admission.
- Lakeland Church, Itawamba County, is hosting a youth rally Aug. 4-5; hamburger cookout each night, 6 p.m.; worship, 7 p.m. Guest speakers are Tracey McMillan and David Perry.
- 12. Bill Baker, former pastor of First Church, Clinton, and now a member of the William Carey College fac-ulty, will debut his new country/gospel CD at the old sanctuary of the church Aug. 4, 6:30–7:30 p.m. Free admission.
- 13. Harperville Church, Harperville, will host the Providentials Quartet July 30, 7 p.m. A love offering will be taken; for more information, call (601) 625-8683 or (601) 469-3972.
- 14. Providence Church, Carrollton, will host Promised Quartet, Coila, July 31, 6 p.m.; fellowship following.



16. Poplar Springs Church, Hazlehurst, will host Embrace July 31, 10:30 a.m. For more information, call (601) 643-2002.

15. The Southern Plainsmen,



AUGUST 19 - 20, 2005

MEANINGFUL MINISTRY

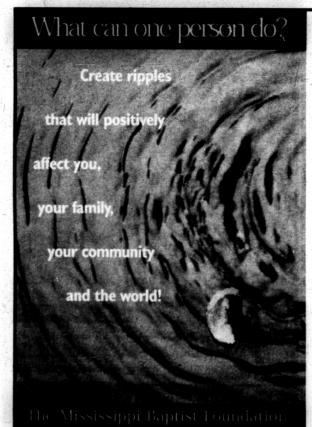
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FAMILY BIBLE STUDY

Working for God 2 Thessalonians 3:3-15

By Rhoda Royce

U.S. society is known for its work ethic. Our typical workweek is longer than many in Western Europe and getting longer. Executives and professionals feel the stress of careers where responsibility is high and communication never stops, especially now that many businesses are international. Lowerpaid workers often must work two or more jobs just to scrape by, leaving time for little else other than work. So summarizing a Sunday school lesson on the value of work seems a bit like preaching to the choir; yet the inclusion of this session in our unit on principles of victorious Christian living can remind us of the spiritual value of the work we do each day.

Continue Doing Good (3:3-5) Paul and Silas witnessed of

Christ in Thessalonica on Paul's second missionary journey. The persecution aroused by his preaching necessitated a nighttime exit to

Berea (Acts 17). Out of his deep concern for the Thessalonican Christians and to address some particular concerns. Paul wrote two letters. In his first letter, Paul had admonished the Christians to "mind your own business and work with your hands" (1 Thess. 4:11). Apparently, a reminder was once again needed, but Paul delivered a bit of love before the reminder. First, he expressed his confidence in God's faithfulness to strengthen the Christians to withstand the onslaughts of the evil one. Then he expressed his assurance that the Thessalonians were doing and would continue to do what he required of them. Verse 5 delivers one of the loveliest benedictions

of Scripture. How different our lives would become if our hearts were directed into God's love and Christ's perseverance, the love that sent God's Son as Savior and the perseverance with which Christ endured the cross.

Others Consider

(3:6-9) — In his ministry among them, though he had a right to support, Paul had worked to provide for his own needs, showing a good example to the new Christians. Now he advised them to follow his example and to "keep away" from Christian brothers who would not. Why were these Christians refusing to lead productive lives? Perhaps they were so interested in the Lord's coming and various theories about it that they lost interest in earthly concerns. Maybe some had low regard for manual labor or had lived dependent lives. Perhaps some were taking advantage of the Christian love and hospitality afforded them by other Christians. Whatever the reason, Paul demanded in the Lord's

name that the Christians note and discipline those who persisted in this disorderly behavior.

Behave Responsibly (3:10-13) — In a bold aphorism, Paul summed up his message, "If anyone isn't willing to work, he should not eat." Note that this verse does not state that anyone who isn't working for money shouldn't eat; it refers, instead, to the willingness to work. Christians are called upon to share with the disabled, the aged, and other persons who cannot work. Many families wisely choose for family members to invest their time and energies in their children and other family members rather than in paid employment. Some Christians whose circumstances allow it give most of their time to various Christian ministries. Such Christian servants exhibit a great willingness to work, and our society should give them more, not less, respect. Yet Paul's basic message is clear: laziness is not allowed.

Persons who are not busy have ample opportunity to become busybodies. Such persons interfere in others' lives and

ministries, inhibiting the work of the God and the reputation of God's people. Paul admonished "such people" to "settle down and earn the bread they eat." No one, then or now, gets a bad reputation for this quiet, productive kind of behavior.

Verse 13 summarizes the daily perseverance God calls us to display. We may get tired while doing good, but we must never get tired of doing good, of doing what is right.

Relate Redemptively (3:14-Once again, Paul required that the Christians note and decline from associating with a "brother" who would not follow Paul's admonitions. Yet he advised the Christians to remember that such a disorderly Christian was not an enemy. The discipline he must receive was to be given as a warning for his benefit.

This week, we can be a mighty force for good. The attitude with which we do our everyday tasks can witness to others of the love of God and the perseverance of Christ.

Rhoda Royce is a member of First Church, Clinton.

EXPLORE THE BIBLE

How to Live With Hope **Ezekiel 43:1-12**

By Don Schuman

For years, Ezekiel had been regarded by his countrymen as a "doom and gloom" prophet. However, because he was proclaiming the true Word of the Lord, his prophecies came about exactly as foretold. Now the nation believed him, but they had fallen into despair. Jerusalem and the Temple had been destroyed. Many had been carried away into captivity, never to return. It was a time of utter hopelessness.

In the final chapters of Ezekiel, the message is reversed from judgment and destruction to one of hope and restoration. Lamar Cooper summarizes the final chapters of Ezekiel as the promise of hope (33-37), the tri-umph of hope (38-39), and the realization of hope (40-48) (The New American Commentary,

Ezekiel, 351). Christians today have a strong hope founded upon God's Word.

1. Reality of God's Presence (Ezek. 43:1-7b)

In chapters 10-11 of Ezekiel, the prophet described the "glory of the Lord" departing the Temple. Here in these final chapters, the Word of the Lord declares that the glory will return to His Temple. This time, however, the people will have abandoned their idolatry and would remain faithful forever. Their hope returned because God's presence would return.

The apostle Paul wrote, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." (Romans 15:4)

hope because of the reality of God's presence in our hearts. lesus ends the Great Commission Matthew 28:20 with the promise to be with us always. We have the hope, the assurance (Hebrews 13:5).

We today also have

2. Results of God's Presence

Because of Israel's idolatrous abominations, she was judged by God (Ezekiel 8). In verse 9, God called the nation to forsake idol worship and He would abide with them forever.

We have a present hope because God is present. Because He is present, we are called to forsake sin. Titus 2:11-14 — "For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this pre-sent world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who

gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." As Christians, if we look inward, we mope. If we look outward, we grope. But as we look upward, we hope.

God's presence in our hearts is expressed in bold witnessing and Christ-like love. Romans 5:5 "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

3. Redemptive Purpose of **God's Presence (43:10-12)**

Not only do we have a "know so" salvation from knowing His presence in our hearts, we have a "hope so" salvation in Jesus Christ. But our hope is in that which is so. Our hope is not wishful thinking; our hope is faithful confidence in the power of God. "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and

undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time" (1 Peter 1:3-5).

But not only do we have hope in the present by salvation, we have a hope in the future. 1 Thessalonians 4:16-18 "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." What a glorious hope awaits us!

One of Ezekiel's repeated purposes of God's actions throughout the book was so that the nations would then know "that I am the Lord." We have the bright hope of a future earth where all the nations will know that Jesus is Lord.

Schuman is pastor of Hamilton

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an email form. Due to increasing virus threats, no text attachments will be accepted. Photograph attachments are permissible.

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts

are not reproducible. Digital photos may be used if submitted as a IPEG file via either (a) e-mail, (b) three-and-a-half inch floppy disk, or (c) CD. Photos must be clear, sharp, and well-lighted. All news items are subject to editing,

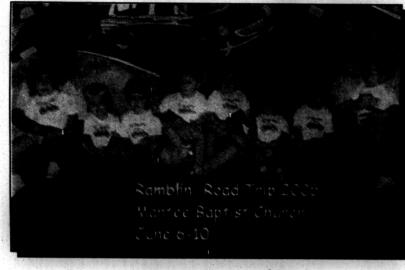
and all photographs are subject to cropping. Photographs must depict people. No landscape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis. Requests to return photographs must be accompanied by a self-addressed, stamped envelope.

Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.



Sunrise Church, Carthage



Mantee Church, Mantee

Sunrise Church, Carthage: Shown are the church's VBS participants.

Mantee Church, Mantee: Shown are the "Lil' Ramblers" of the church's VBS: Whitney Winter, Wyatt Parker, Brady Boyd, Hayden Crump, Russ Hillhouse, Jenna Claire Cooper, Brooks Brand, and David Farrior; helpers shown are Blair Huffman, Cynthia Hillhouse, and Amanda Hinkey.





Antioch Church, Columbus: Homecoming, July 31, 11 a.m., followed by noon meal and afternoon praise service, 1:15 p.m.; Jerry Lundy, Louisville, speaker.

Bethlehem Church, Winona: Revival, Aug. 7–10; Sun., 5 p.m.; Mon.-Wed., 7 p.m.; Chester Carlisle, speaking; Glen Holifield, music; David Rogers, pastor.

Cascilla Church, Cascilla: Revival, Aug. 7-12; Sun., 10:45 a.m., followed by covered dish lunch and 5:30 p.m.; Mon.-Fri., 7 p.m.; Ed McDaniel, speaker; Duke and Linda Barnes, music; Thomas Bruce, pastor.

Cedar View Church, Olive Branch: Homecoming, Aug. 14; worship 8 a.m. and 11 a.m.; potluck luncheon, noon,; Bluff City Quartet, 1 p.m.; Richard Hamlet, speaker.

County Line Church, Dossville: Homecoming, July 31; James Burrell, pastor, speaking; lunch at noon fol-lowed by afternoon singing.

Kennedy Springs Church, Magee: Revival, Aug. 7-10; Sun., 10:50 a.m., followed by lunch and an afternoon of preaching; Mon.-Wed., 7 p.m.; John Temple, evange-

Little Bahala Church, Wesson: Homecoming and Revival, Aug. 14–17; Sun., 10:30 a.m. worship, followed by lunch; Mon.–Wed., 7 p.m.; Hal Hatten, speaker; Hubert Greer, song leader; Sharon King, pianist; Hosanna, special music Sunday. cial music, Sunday.

New Henleyfield Church, Carriere: Homecoming and 60th anniversary, July 31, 10 a.m.

Pleasant Hill Church, Columbus: Revival, July 31-Aug. 3; Sun., 10 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Mark Worsham, Bogue Chitto, evangelist; Steve Reynolds, Macon music Macon, music.

Pleasant Hill Church, Bogue Chitto: Homecoming, Aug. 7, 10:30 a.m. Clarence Young, guest speaker; Debbie Hudson, Houston, MS, guest singer. Revival, Aug. 14-17; 7:00 p.m. each night. Gene Douglas, evangelist; Ken Adams, music; Floyd Higginbotham, interim pastor.

Sardis Church, Smith County: Homecoming and Revival, Aug. 7-10; Sun., worship, 10:30 a.m., Pete Pearson, speaking; lunch at noon, followed by song service led by Bob Arender, music director; Mon.-Wed., 7 p.m.; Troy Hobson, speaking; Bo Bob Arender, music; Scott Magnum, pastor.

Society Hill Church, Oakvale: Revival, Aug. 7-12; Sun., 11 a.m. and 6 p.m.; Arlis Nicholas, Sunday evening service; Mike Grenn, evangelist; Rob Sheppard, music; Billy Paul Cooper, minister of music; Tommy Broom, pastor.

Trinity Church, Pearl: Revival, July 31; Jeffrey Parker, Jackson, speaking; Linda Parman, music; Kenny Goff, pastor.

Union Church, Tylertown: Revival, July 31-Aug. 5; Sun., 11 a.m. and 1:30 p.m.; Mon.-Fri., 7 p.m.; Gene Douglas, evangelist; Todd McDaniel, music; Miller Moak, pastor.

> Valley Park Church, Valley Park: Homecoming, Aug. 7; worship, 11 a.m., followed by covered dish lunch; Dennis Salley, speaking; Michael Ensign, pastor.

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Hattiesburg, Miss. is currently seeking a computer skills related to general office Church, 1246 Dry Creek Road, Magee, Director of childhood ministry. Please functions. Competitive salary and benefits. MS 39111. send resumes with references to commit- Send resume to First Baptist Church of MUSIC DIRECTOR WITH SOME tee on childhood ministry, Calvary Pearl, 405 N. Bierdeman Road, Pearl, MS ASSOCIATE PASTOR RESPONSIBILI-

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